



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Ralph Okerlund			(435)527-3370	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
248 South 500 West		Monroe	UT	84754
Office	District Number	County	Political Party	
Utah Senator	24	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Ralph Okerlund</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Ralph Okerlund</u>	
Signature of Candidate	
<u>6/16/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Okerlund	
Date of Report 6/16/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 5/6/2008			
Ending Date: 6/17/2008			
Due Date: 6/17/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$165.10)	
2	Total Contributions Received (See Schedule A)	\$3,850.00	\$4,350.00
3	Subtotal (Add lines 1 & 2)	\$3,684.90	
4	Total Expenditures Made (See Schedule B)	\$42.92	\$708.02
5	Ending Balance (Subtract Line 3 from Line 4)	\$3,641.98	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/7/2008	Utah Association Of Realtors	230 West Town Ridge Parkway Suite 500 Sandy, UT 84070				\$2,000.00
5/14/2008	Rocky Mountain Power	201 South Main Suite 2300 Salt Lake City, UT 84111				\$500.00
5/25/2008	Utah Rural Electric Association	10714 South Jordan Gateway South Jordan, UT 84095				\$500.00
6/6/2008	Zions Bank	One South Main Street Salt Lake City, UT 84111				\$750.00
6/11/2008	Utah Rural Telecom Association	815 West 190 North Central Valley, UT 84754-3037				\$100.00
SUB TOTAL FOR THIS PAGE						\$3,850.00
TOTAL CONTRIBUTIONS RECEIVED						\$3,850.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/10/2008	Outback Steak House	State Convention			X	\$42.92
SUB TOTAL FOR THIS PAGE						\$42.92
TOTAL EXPENDITURES MADE						\$42.92

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed